

**NEWFOUNDLAND CLUB OF AMERICA**

**September 17 and 18, 2016**

**BACK TO BACK WATER TESTS**



**Hosted by the**

**GENESEE REGION NEWFOUNDLAND CLUB**

**Sampson State Park**

**6096 State Rte 96A**

**Romulus, New York**

**Newfoundland Club of America, Inc.**

President	Pam Saunders
First Vice President	John Cornell
Second Vice President	Lynne Anderson Powell
Recording Secretary	Steve Britton
Corresponding Secretary	Pam Rubio
Treasurer	Mary L. Price
AKC Delegate	David Helming
Directors	Steve McAdams
	Mary Lou Cuddy
	Roger Frey
	Donna Thibault
	Pat Randall
	Sue Marino

**Genesee Region Newfoundland Club**

President	Anne Smith Abbey
Vice President	Shannon Bozeat
Treasurer	Jody Ayers
Recording Secretary	Jeanne Raish
Corresponding Secretary	Linda Mahuson
Members-at-Large	Paul Lombardo
	Marjie Odle

**Water Test Committee**

Chairman.....	Anne Smith Abbey
Secretary.....	Linda Mahuson
Chief Steward.....	Rick Mahuson
Hospitality.....	Barb Wikoff

**Sampson State Park, Romulus, NY**

**September 17<sup>th</sup> and 18<sup>th</sup>, 2016**

**Water Test Judges**

**Saturday & Sunday**

Sue Marino and Lawren Coulam Kinney

There will be WRDX, WD and WRD testing on Saturday. The Entries are limited to 25 dogs with a minimum of 5 entries. 5 of the 25 entries are reserved for WRDX entries. If there are not 5 WRDX entries the remainder of the entries will be filled with WD and WRD entrants.

Sunday there will ONLY be WD and WRD testing. The maximum number of entries is again 25.

Entries from within the United States will be accepted by US Postal Service mail only and priority will be given to entrants who have not earned titles in the division entered.

**ENTRIES FROM MEMBERS OF THE NEWFOUNDLAND CLUB OF AMERICA WILL BE ACCEPTED WITH POSTMARKS JULY 26, 2016 OR LATER.**

**ENTRIES FROM NON-MEMBERS OF THE NEWFOUNDLAND CLUB OF AMERICA WILL BE ACCEPTED WITH POSTMARKS AUGUST 5, 2016 OR LATER.**

**ENTRIES WILL NOT BE ACCEPTED IF POSTMARKED PRIOR TO THESE DATES.**

**ENTRIES CLOSE ON SEPTEMBER 2, 2016 AT 6:00 PM. AT THE TEST SECRETARY'S HOME AFTER WHICH TIME ENTRIES CANNOT BE ACCEPTED, CANCELLED, SUBSTITUTED OR ALTERED EXCEPT AS DESCRIBED IN THE NCA WATER TEST REGULATIONS.**

**Entry Fee is \$40.00 per dog per test**

**Dogs qualifying in the Junior Division may post enter for a \$15.00 fee.**

**Make checks payable to GRNC and mail to:**

Linda Mahuson, Test Secretary 3952 Parish Hill Rd, Naples, NY 14512

**Certification**

The Genesee Region Newfoundland Club has been granted permission to hold its annual Water Test by the Working Dog Committee of the Newfoundland Club of America

**Exhibitors Note**

Each exhibitor is responsible for knowledge of the official NCA Regulations governing a water test and the applicable standards of performance. A copy of the official Water Test Regulations may be downloaded from the NCA website at: [www.ncanewfs.org](http://www.ncanewfs.org)

**Veterinary Services**

Cornell Emergency Hospital  
840 Campus Rd, Ithaca, NY  
607-253-3060

## Meal Offerings

**Friday September 17<sup>th</sup>, 2016**

**Steak Roast (Grilled Steak, Salt Potatoes, Salads and Dessert) Cost \$20.00**

**Saturday September 18<sup>th</sup>, 2016**

**BBQ Dinner (Assorted Smoke Meats, Salads and Dessert) Cost \$20.00**

**Saturday and Sunday September 17<sup>th</sup> and 18<sup>th</sup>, 2016**

**Continental Breakfast – free for entrants**

**Lunch—Assorted Sandwiches, drink and dessert Cost \$8.00**

**Lunch & Dinner reservation return by September 9<sup>th</sup>, 2016:**

Barbara Wikoff, 9494 Pendergast Rd., Phoenix, NY 13135 [bwikoff@windstream.net](mailto:bwikoff@windstream.net)

**Please make checks payable to GRNC**

Saturday Lunches @ \$8:00 each \_\_\_\_\_ Total \_\_\_\_\_

Sunday Lunches @ \$8.00 each \_\_\_\_\_ Total \_\_\_\_\_

Friday Dinner @ \$20.00 each \_\_\_\_\_ Total \_\_\_\_\_

Saturday Dinner @\$20.00 each \_\_\_\_\_ Total \_\_\_\_\_

## Special Meal Package Offer

**2 Lunches & 2 Dinners Package @ \$50.00 each \_\_\_\_\_ Total \_\_\_\_\_**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## Catalog Ads

Ads must be camera ready and received by September 9, 2016. **Make checks payable to GRNC.** Please send to Linda Mahuson, 3952 Parish Hill Rd, Naples, NY, 14512

Full Page (8 1/2 x 11) \_\_\_\_\_ @\$10.00 each \_\_\_\_\_

1/2 Page \_\_\_\_\_ @\$7.50 each \_\_\_\_\_

Patron \_\_\_\_\_ @\$5.00 each \_\_\_\_\_

Total \$ \_\_\_\_\_

### **Schedule for Friday, September 16<sup>th</sup>, 2016**

**3:00—5:00 pm**      Site Familiarization  
No formal training

**6:30 pm**              Steak Roast - 4387 Route 89, Seneca Falls, NY

### **Tentative Schedule for Saturday, September 17<sup>th</sup>, 2016**

**7:00 – 7:30 am**      Sign in with the Test Secretary, Hospitality will provide a continental breakfast of donuts, coffee and juice at the test site.

**7:30—7:45 am**      WRDX Pre-Swim

**8:00 am**              WRDX Equipment Check  
Judges instruction with stewards and entrants  
WRDX Testing

**Lunch**                Will be at the Judges' discretion  
Junior Pre-Swim  
Equipment Check  
Judges instructions  
Junior Exercises  
Senior Pre-Swim  
Equipment Check  
Judges Instructions  
Senior Exercises  
Post-entered seniors  
Bitches in season testing—junior/senior

### **Conclusion of test/Presentation of Awards**

**7:00 pm**              Smoked BBQ, 4387 Route 89, Seneca Falls, NY

## **Tentative Schedule for Sunday, September 18<sup>th</sup>, 2016**

**7:00 - 7:30 am** Sign in with the Test Secretary, Hospitality will provide a continental breakfast of donuts, coffee and juice at the test site.

**7:30—7:45 am** Junior Pre-Swim

**8:00 am** Equipment Check  
Judges instruction with stewards and entrants  
Junior Division Exercises

**Lunch** Will be at the Judges' discretion  
Announcement of resumption of test  
Senior Pre-Swim  
Equipment Check  
Judges instructions  
Senior Exercises  
Post-entered seniors  
Bitches in season testing—junior/senior

**Conclusion of test/Presentation of Awards**

**NCA Working Test Entry Form**

**NCA Water Test hosted by Genesee Region Newfoundland Club**

Entries close on September 2, 2016.

Entries postmarked before correct opening date will be returned.

Send entries with \$40.00 fee per entry to the Test Secretary:

**Linda Mahuson 3952 Parish Hill Rd, Naples, NY 14512**

*Please print legibly. Information on this form will be used for record keeping and to **Attach a current copy of this dog's AKC Registration***

<b>SATURDAY</b>		<b>SUNDAY</b>	
<b>WRDX</b> _____			
<b>JUNIOR</b> _____	<b>JR REQUAL</b> __	<b>JUNIOR</b> _____	<b>JR REQUAL</b> __
<b>SENIOR</b> _____	<b>SR REQUAL</b> __	<b>SENIOR</b> _____	<b>SR REQUAL</b> __

Full Name of Dog \_\_\_\_\_

Call Name \_\_\_\_\_ AKC# \_\_\_\_\_ DOB \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder(s) Name \_\_\_\_\_

Handler's Name \_\_\_\_\_

Registered Owner(s) \_\_\_\_\_

Is any owner a member of the NCA? (circle) YES NO

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Entry Form Must Be Signed to Be a Valid Entry**

I understand that I enter my dog in this NCA Working Test at my own risk. I have read the Test Regulations and understand them. I agree to abide by the Test Regulations, the NCA Constitution and By-Laws, and further agree to be bound by the Agreement printed on the left side of this entry form.

**Signature** \_\_\_\_\_

Signature of Owner/Agent duly authorized to make entry

**Date** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**AGREEMENT**

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prize money, ribbons, or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or leaser of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, damage, or injury, be caused or alleged to be caused by the negligence of the club or any of the aforementioned, or by the negligence of any other person or any other causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death, or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Volunteer Form** (for GRNC Members)

Please check below if you are willing to help with the Water Test Weekend in any of the following ways.

- Work as a Test Steward ( \_\_Saturday \_\_ Sunday)
- Help with clean up (Sunday afternoon)
- Help with hospitality ( \_\_Saturday \_\_ Sunday)
- Bring a dish to pass for lunch ( \_\_Saturday \_\_ Sunday)
- General "help where needed most"
- Silent Auction and Brown Bag Raffle
- Donate an item for the silent auction/brown bag raffle

Requests, ideas, suggestions, etc for the Water Test

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Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

\*\* Please consider volunteering to help make our water tests a success. E-mail Rick at [rick@wjnewf.com](mailto:rick@wjnewf.com)



## **Brown Bag Auction**

We will have a brown bag raffle and silent auction under the tent at the test site. Your donations are always welcome.

## **Test Site**

The Water Test is at the Sampson State Park swimming beach. Hospitality is just above the site at the enclosed pavilion. You can park at the pavilion and walk down to the test site. There is a shaded lawn next to the pavilion where you can set up crates.

## **\*\*\* NCA Dog Aggression Policy \*\*\***

"Any dog that in the opinion of the Event Committee, attacks a person or a dog at an NCA working event, resulting in an injury, and is believed by that Event Committee to present a hazard to persons or other dogs, shall be disqualified. When the dog is disqualified by the Event Committee pursuant to this section, a report shall be filed with the NCA Board. The disqualified dog may not again compete at any NCA working event, nor be on the grounds of an NCA working event unless and until, following application for reinstatement by the owner to the NCA Board, the owner receives official notification in writing from the NCA Board that the dog's eligibility has been reinstated. "

## **Bitches in Season**

Bitches in season will not be allowed on the test site until just prior to being judged, which will be after all other dogs are tested. When not being tested, bitches in season must be contained in a designated area away from the official test areas. If you are entering a bitch, do you anticipate she might be in season? As a courtesy, please inform the Test Secretary prior to the test.

## **Spectators and Non-entered Dogs**

Spectators as well as non-entered dogs (except bitches in season) are welcome at the GRNC Water Test. As a courtesy to our exhibitors, we ask that all dogs be kept quiet and leashed or crated.

## **Safety Observances**

Dogs must be crated or on leash at all times.

When on leash, the length of the leash must not exceed SIX feet and may NOT be a retractable leash.

When on leash dogs must be under control at all times.

Dogs showing uncontrolled or aggressive behavior will be asked by the event chair, a board member, safety officer or other official to leave the site promptly or be crated for the duration of the test.

## Directions

**East/West on I-90 NY State Thruway**—Take the RT 414 S **Exit 41** toward Waterloo/Clyde Waterloo/Seneca Falls . In .8 miles merge onto NY 414 / Ridge Rd. In .3 miles turn right on NY 318. In 3.04 miles turn left onto Whiskey Hi Rd/County Hwy 107. Whiskey Hill Rd becomes Brewer Rd/County Hwy 114. In 1.97 miles turn right onto US20/NY-5. In 2.34 miles turn left onto 96A. Sampson State Park is on your right in 11.84 miles.

## Accommodations

**\*\*Make reservations early\*\***

**Camping**—Camp sites are available at Sampson State Park. Reserve early by contacting on line: [reserveamerica.com](http://reserveamerica.com) or phone 1-800-456-CAMP.

Sned Acres Family Campground 6590 S. Cayuga Lake Rd, Ovid, NY 607-869-9787 - Approximately 20 minutes from test site.

**Always confirm an establishment's Pet Policy when making your reservations.**

Microtel Inn & Suites 1966 Rtes 5&20 Seneca Falls, NY	315-539-8438
Holiday Inn Rte 414 Waterloo, NY	315-539-5011
Ramada Inn, Rtes 5 & 20, Geneva, NY	315-789-0400