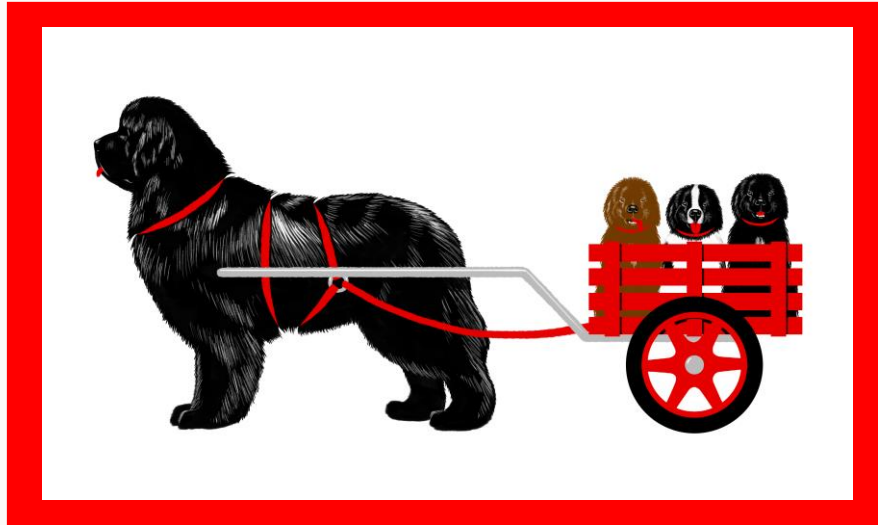


# **NEWFOUNDLAND CLUB OF AMERICA BEGINNER DRAFT, DRAFT & ADVANCED DRAFT TESTS**



**Hosted by Genesee Region Newfoundland Club**

**Saturday November 13 & Sunday November 14, 2021**

**Two Day Testing Premium List**

**Camp Barton  
9640 Frontenac Rd  
Trumansburg, NY 14886**

**Judges: Benita Edds – Dandridge, TN  
Sue Marino – Auburn, MA**

**Advanced Draft (DDX, TDDX)  
Beginner Draft Dog (BDD)  
Draft Dog, Team Draft Dog (DD, TDD)**

**Maximum Entries for all three testing levels Beginner, Draft, and Advanced are limited  
to a combined total of fifteen (15) per day  
Entries for requalification will be accepted only if the entry limit is not filled**

**Entries open (postmark or electronic date) for NCA Members Tuesday September 21, 2021  
Entries open (postmark or electronic date) for non-NCA Members Friday October 1, 2021  
Entries for all tests close on Friday October 29, 2021 at 5:00 PM Eastern**

## **Certification**

**The Genesee Region Newfoundland Club has been granted permission to hold this Draft Testing by the Working Dog Committee of the Newfoundland Club of America in accordance with the Newfoundland Club of America Draft Test Regulations copyright 1999, revised April 2019, effective July 1, 2019.**

**NEWFOUNDLAND CLUB OF AMERICA, INC**  
**Board of Directors**

President: John Cornell  
1st Vice President: Mary Lou Cuddy  
2nd Vice President: Lynne Anderson  
Corresponding Secretary: Pam Rubio  
Recording Secretary: Donna Thibault  
Treasurer: Mary L. Price  
Directors: Steve Britton  
Roger Frey  
Sue Marino  
Katie Sidesinger  
Stacy Roderick  
Susan Wagner  
AKC Delegate: David Helming

**GENESEE REGION NEWFOUNDLAND CLUB**  
**Board of Directors**

President: Jeanne Raish  
Vice President: Cindi Craig  
Treasurer: Jody Ayers  
Recording Secretary: Shannon Bozeat  
Corresponding Secretary: Anne Smith Abbey  
Member at Large: Paul Lombardo  
Member at Large: Linda Mahuson

**Genesee Region Newfoundland Club 2021 Draft Test Committee**

Test Chair: Jeanne Raish  
Mobile 607-382-3040 / jlraish@gmail.com

Test Secretary: Jody Ayers  
Mobile 607-240-8608 / newfiemom@hotmail.com

Committee Member: Anne Smith Abbey  
Mobile 607-794-4597 / aesmithabbey@hotmail.com

Safety Officer: Mark Craig  
Mobile 585-721-6423 / markcraig308@gmail.com

Chief Steward: Anne Smith Abbey  
Mobile 607-794-4597 / aesmithabbey@hotmail.com

Catalog & Advertising: Jody Ayers  
Mobile 607-240-8608 / newfiemom@hotmail.com

GRNC Website: [www.newfdogclub.org](http://www.newfdogclub.org)

**\*\*\*Limited Entries Both Days\*\*\***

**Saturday November 13, 2021 and Sunday November 14, 2021**

**Judges Benita Edds & Sue Marino**

**Minimum Entry: 4 Dogs/Teams per day  
Maximum Entry 15 Dogs/Teams each day with following divisions:  
Advanced Draft Dog: 3 Dogs/Teams each day  
Beginner Draft Dog: 5 Dogs each day  
Draft Dog, Team Draft Dog: 7 Dogs/Teams each day**

**Priority will be given to entrants who have not earned titles in the division entered. If the DDX/BDD/DD/TDD slots are not filled, then those slots will be open to dogs in other divisions who have not already earned a title. Requalifiers will be placed on an alternate list if the maximum number of entries (15) is met; otherwise, they will be given a slot after all non-titled dogs.**

**Mail NCA Entry Form and NCA Working Event Agreement (page 16 & 17 of this premium) with entry fee of \$45 per dog or team to**

**Jody Ayers Draft Test Secretary  
946 State Route 369  
Chenango Forks, NY 13746  
Mobile 607-240-8608 / Email newfiemom@hotmail.com**

**OR**

**You may use the NCA Online Entry system at <https://www.ncanewfs.org/wdc>**

- No entry from an NCA Member\*\*\* will be accepted if post-marked or electronic entry dated before Tuesday September 21, 2021.**
- No non-NCA member entry will be accepted if post-marked or electronic entry dated before Friday October 1, 2021.**
- Entries sent by USPS mail must show a legible postmark. Foreign entries must show a verifiable date of mailing. You may use the NCA Online Entry System.**
- Entries Close: 5:00 p.m. Eastern Time at the Test Secretary's home Friday October 29, 2021.**
- Priority will be given to entrants who have not earned titles in the division entered.**

**\*\*\* NCA members are granted a 10-day early entry as a benefit of their membership in NCA. To take advantage of the early entry rule, if the dog is co-owned, then either all co-owners of the dog must be NCA members OR the handler must be an NCA member.**

**\*\*\*ALL Entrants and attendees MUST sign and return prior to test or upon check in the Camp Barton COVID Health Status Forms (pages 13 & 14 of this premium) \*\*\***

**Eligibility:** This test is open only to purebred Newfoundland dogs (of either sex) that are at least 18 months of age on the date of the test. All entered dogs must have an AKC registration number, ILP or PAL number, or foreign registration number.

**Entry Fees and Policies:** There is an entry fee of \$45.00 per dog or team entered per test. The draft test is limited to a total of fifteen (15) entries per day including the Advanced Draft Dog test following the entry limitations as detailed for each day in this premium. There must be a minimum of four (4) entries per day to hold the test. **A copy of the AKC Registration Certificate must accompany each dog entered.** Entries for this test will be accepted through the NCA's online registration service at <https://www.ncanewfs.org/wdc> as well as through the traditional paper method. Please complete an online entry or the enclosed NCA Working Test Entry Form for **each dog entered.** Make checks payable to Genesee Region Newfoundland Club. Send entries to Jody Ayers 946 State Route 369 Chenango Forks, NY 13746. **The opening postmark date/electronic entry date for entries for NCA members is Tuesday September 21, 2021. The opening postmark date/electronic filing date for non NCA members is Friday October 1, 2021.** Early entries will be returned. **The closing date for entries and making any changes to entries is 5:00 p.m. Eastern Time at the Test Secretary's home Friday October 29, 2021.** Late entries will be returned. An e-mail confirmation will be sent upon the receipt of entry. Please include your e-mail address with your entry. If the number of entries exceeds the test limit, the procedure for alternates outlined in the NCA Draft Test Regulations will be used. **There will be no post entries.**

**Online Entry:** Entries for this test will be accepted through the NCA's online registration service at <https://www.ncanewfs.org/wdc> as well as through the traditional paper method. Entries submitted electronically will be assigned a postmark with the same date the entry is entered. Entries submitted by mail will be assigned the postmark given as per usual. Entries submitted electronically and via post will be considered equally in date order for slots in the test. NCA members will have the same early-entry window with both paper entry and electronic entry. If you are not a member of the NCA you will be prompted to provide the same contact information that you would provide on a paper entry once entries are open to non-NCA members. You will be prompted to enter or verify your dog's information and you will have the opportunity to upload an image of your dog's registration certificate. **Please have an electronic version of your dog's registration form ready for upload before you begin the online entry process.** If you experience problems using the online entry system, please contact **Dan Zimmerman at [dan@dogfishsoftware.com](mailto:dan@dogfishsoftware.com)**

**Re-qualifiers:** Re-qualifiers will be accepted on a space available basis. Untitled dogs will be given first priority even if their entry is postmarked after that of a titled dog.

**Alternates:** If the number of entries exceeds the test limit the procedure outlined in the NCA Draft Test Regulations will be used. If an entrant submits an entry to a Draft Test but is not assigned a place in the test, the Test Secretary must notify the entrant immediately after the closing date and give the entrant the option to be placed on the alternate list. If the entrant prefers not to be on the alternate list, he or she will receive a full refund. If the entrant chooses to stay on the alternate list and pulls their entry at a later date, before the test, they will not receive a refund.

**Withdrawing Entries:** To withdraw an entry, the entrant must notify the Test Secretary by telephone, email, or U.S. Mail. **Do this as soon as possible.** The Test Secretary must confirm receipt of such notification. The entrant will receive a full refund of the entry fee if the notification is received prior to the closing date and time for entries. The closing date for entries and making any changes to entries is 5:00 p.m. Eastern Time at the Test Secretary's home Friday October 29, 2021.

**Bitches in Season:** Bitches in season will be tested after all other entrants have been judged. When not being tested, bitches in season must be contained in a designated area well away from male dogs and the official test areas. Please notify the Test Secretary, as soon as possible, if your bitch will be in season.

**Practice:** There will be no practicing allowed in the test area at any time.

**Trophies:** Each exhibitor will receive an entry favor. In addition, each qualifying dog will receive a trophy.

## Notice to Exhibitors

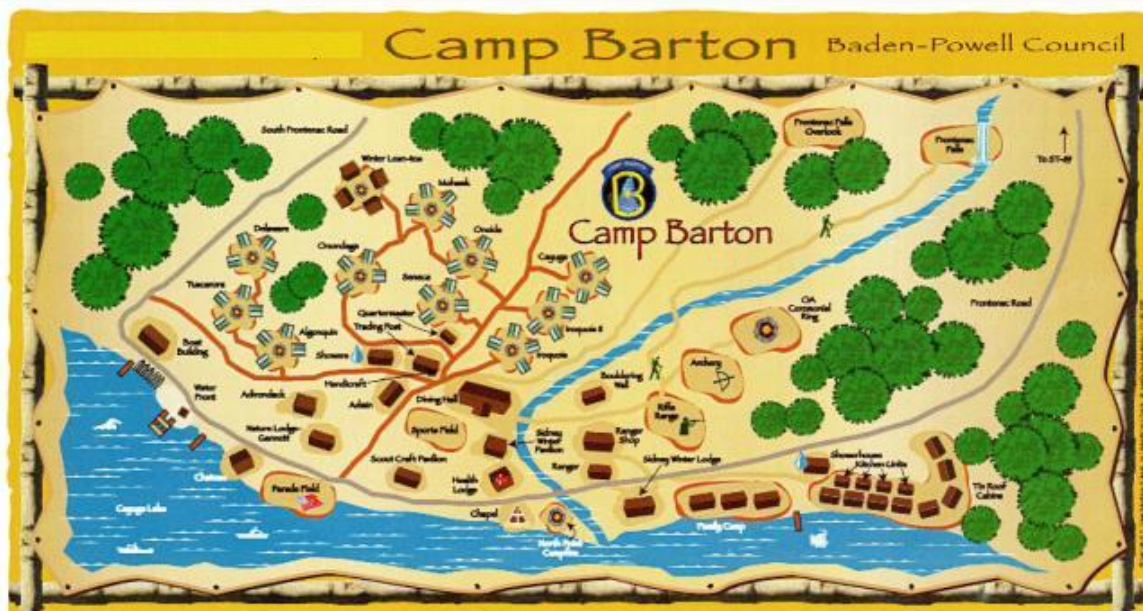
Each exhibitor is responsible for knowledge of the official NCA Regulations copyright 1999, revised April 2019, effective July 1, 2019 governing a draft test and the applicable standards of performance. A copy of the official NCA Draft Test Regulations may be downloaded from the NCA website at: [www.ncanews.org](http://www.ncanews.org) or by contacting the Working Dog Committee Publications Secretary, Dwight Gorsuch, 6282 Burris Road, Rock Hall, MD 21661.

## Test Site

Camp Barton is situated on 300 acres on the west shore of Cayuga Lake near Trumansburg, NY. The test area consists of several wooded maintained trails, a large open field ringed by large trees and a wide (~ 5 foot) shoulder along a limited access county road that runs through the camp. The area has several changes in elevation and terrain including gravel/dirt paths, gradual slopes along with grassy surfaces, pine needle strewn paths and gravel/asphalt paths/roadways that are maintained by Camp Barton personnel.

The **staging area** is a large, covered pavilion with picnic tables and adequate cover for both exhibitors and dogs. The **obedience course** will take place in a large, grassy field. The **maneuvering course** will be held on natural terrain with grassy areas, rocks, and trees, etc. The **freight haul** will include natural terrain including but not limited to a paved/graveled roadway, a wooded packed dirt path which may be covered with leaves/pine needles and may run beside water, and an open grassy field.

There is ample shade and parking. Restrooms include a porta john just off the beach area and a bathroom with running water and sinks at the north end of camp. Hospitality is in the covered pavilion. You will be able to unload your crates/equipment at the site, and some handicap parking is available. **Please notify the Test Secretary as to what provisions you will need.** There is a shaded lawn next to the pavilion where you can set up crates. A Safety Officer shall be notified of the locations of all dogs attending the event. An entrant number card will be issued to each entrant to place in their windshield for easy identification of vehicle owners with dogs in their vehicle.



## Site Familiarization

As specified in the NCA Draft Test Regulations, **each division** will begin with a familiarization. Each familiarization period will have a suggested 30-minute time period at the judges' discretion for walkthrough of the course. This will be followed by entrants' questions and judges' instructions.

**There will be no practicing in the test site area at any time.**



## Equipment

Each exhibitor is responsible for providing his/her own draft test equipment.

**Advanced Draft Weight Exchange Item** will consist of compacted sawdust blocks bound together with plastic wrapping and having the following dimensions: 8  $\frac{3}{4}$ " tall, 10  $\frac{1}{2}$ " wide and 17  $\frac{1}{2}$ " long. The total weight is 30 lbs. exactly. Pictured below is the Advanced Draft Weight Exchange Item.



**Advanced Draft Drag Away Removable Obstacle** is a log 33 inches in length and 5 inches high with two hook eyes weighing approximately 20 lbs. Pictured below is the Advanced Draft Drag Away Removable Obstacle.



**\*\*\*ALL Entrants and attendees MUST sign and return prior to test or upon check in the Camp Barton COVID Health Status Forms (pages 13 & 14 of this premium) \*\*\***

### **Safety Observances**

Dogs must be crated or on leash at all times. When on leash, the length of the leash must not exceed SIX feet and may NOT be a retractable leash. When on leash dogs must be under control at all times. Dogs showing uncontrolled or aggressive behavior will be asked by the event chair, a board member, Safety Officer or other official to leave the site promptly or be crated for the duration of the test. An entrant number card will be issued to each entrant to place in their windshield for easy identification of vehicle owners with dogs in their vehicle. Due to the ongoing COVID pandemic this event is closed to spectators and non-entered dogs.

### **Dog Aggression**

The NCA and the Working Dog Committee have adopted the AKC official policy concerning dog attacks that lead to an injury, either to a person or to another dog. Also, Draft Test judges may excuse, and even ask to have removed from a test site, if necessary, any dog that appears dangerous to other dogs or persons.

### **NOTICE: WAIVER OF RIGHTS – Animals in Distress**

The Newfoundland Club of America, Inc., and the Regional Club hosting this event reserve the right to remove any animal in distress from a parked vehicle or crate, and all persons attending this dog event hereby waives any claim for damages against the Club for such removal. The NCA regards the health, safety, and life of any dog on the event grounds to be paramount to other property or privacy rights. If the owner cannot be found in a timely manner, we will take whatever action is necessary for the safety of the dog, which may include breaking windows to enter a vehicle. Dogs found in an unsafe environment, distress, or in harm's way (for example, left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment and subject to appropriate discipline.

Anyone entering or attending this test agrees that the test committee has the right to remove; using whatever means is necessary, any animal from any vehicle or other containment that in their opinion is in distress.

### **Photography Release: Use of images and publishing of results**

By entering this event, you hereby give your consent to publish and/or alter any and all photos and/or videos (hereby referred to as Images) taken of you or your dog(s) that are present during this event, whether they are entered as exhibitors or not, and you agree to waive any claim, action, lawsuit and further agree to indemnify and hold NCA, the host club, and any Judge harmless from claims, actions or lawsuit resulting from the use of these images and your participation in this event. Results of the event, whether dogs passed or failed, the names of dogs, the names of handlers, the names of owners, and/or the names of breeders may also be published. Use of and publishing may be in any printed format, including but not limited to, email, websites and/or social media.

**Tentative Schedule of Events Saturday November 13, 2021 / Judges Benita Edds & Sue Marino**

- 7:45 – 8:15 am** Exhibitor Check-In with Test Secretary at Hospitality Pavilion
- 8:00 am** GRNC Hospitality will provide bottled drinks and wrapped, single serve items for breakfast
- 8:25 am** NCA Advanced Draft (DDX) Test Begins with Walk thru/Site familiarization
- 8:55 am** Judges Briefing with DDX Entrants
- 9:10 am** Judges Briefing with DDX Stewards
- 9:30 am** NCA Advanced Draft (DDX) Test Judging Begins
- To Follow Completion DDX** Beginner Draft Dog (BDD) Walk Thru will begin 10 minutes after the last DDX  
Judges Briefing with BDD Entrants  
Judges Briefing with BDD Stewards  
NCA Beginner Draft Dog (BDD) Test Judging Begins
- To Follow Completion BDD** Draft Dog (DD/TDD) Walk Thru will begin 10 minutes after the last BDD  
Judges Briefing with DD Entrants  
Judges Briefing with DD Stewards  
NCA Draft Dog (DD/TDD) Test Judging Begins
- To Follow Completion DD/TDD** Bitches in season All Divisions
- Lunch Break at Judges' Discretion. Lunches must be pre-ordered using form on page 9 or bring your own.**
- Conclusion of Test/Presentation of Awards/Silent Auction at the Hospitality Pavilion**

**Tentative Schedule for Sunday November 14, 2021 / Judges Benita Edds & Sue Marino**

- 7:45 – 8:15 am** Exhibitor Check-In with Test Secretary at Hospitality Pavilion
- 8:00 am** GRNC Hospitality will provide bottled drinks and wrapped, single serve items for breakfast
- 8:25 am** NCA Advanced Draft (DDX) Test Begins with Walk thru/Site familiarization
- 8:55 am** Judges Briefing with DDX Entrants
- 9:10 am** Judges Briefing with DDX Stewards
- 9:30 am** NCA Advanced Draft (DDX) Test Judging Begins
- To Follow Completion DDX** Beginner Draft Dog (BDD) Walk Thru will begin 10 minutes after the last DDX  
Judges Briefing with BDD Entrants  
Judges Briefing with BDD Stewards  
NCA Beginner Draft Dog (BDD) Test Judging Begins
- To Follow Completion BDD** Draft Dog (DD/TDD) Walk Thru will begin 10 minutes after the last BDD  
Judges Briefing with DD Entrants  
Judges Briefing with DD Stewards  
NCA Draft Dog (DD/TDD) Test Judging Begins
- To Follow Completion DD/TDD** Bitches in season All Divisions
- Lunch Break at Judges' Discretion. Lunches must be pre-ordered using form on page 9 or bring your own.**
- Conclusion of Test/Presentation of Awards/50-50 Raffle at the Hospitality Pavilion**



**Meal Order Form**

**Friday November 12<sup>th</sup> Dinner at Mahuson’s Lake House  
Barbecue Dinner / Cost \$20.00**

**Saturday November 13<sup>th</sup> Dinner at Mahuson’s Lake House  
Italian Cuisine / Cost \$20.00**

**Saturday and Sunday September 18<sup>th</sup> & 19<sup>th</sup>  
Continental Breakfast at Camp Barton – free for entrants**

**Lunches at Camp Barton**

**Saturday – Hot Buffet of Chili, Mac & Cheese, Soup, Bread,  
Drinks and Dessert / Cost \$8**

**Sunday – Hot Buffet of Chili, Mac & Cheese, Soup, Bread,  
Drinks and Dessert / Cost \$8**

**Lunch & Dinner reservation return to Barbara Wikoff by  
October 29:**

**Barbara Wikoff, 9494 Pendergast Rd., Phoenix, NY 13135  
[bwikoff@windstream.net](mailto:bwikoff@windstream.net)**

**Please make checks payable to GRNC**

<b>Saturday Lunches @ \$8:00 each</b>	<b>Total</b>
<b>Sunday Lunches @ \$8.00 each</b>	<b>Total</b>
<b>Friday Dinner @ \$20.00 each</b>	<b>Total</b>
<b>Saturday Dinner @\$20.00 each</b>	<b>Total</b>

**Special Meal Package Offer**

<b>2 Lunches &amp; 2 Dinners Package @ \$50.00 each</b>	<b>Total</b>
---	--------------

**Name:**

**Address:**

**Phone:**

**Email:**

**To ensure the safe health of all, those attending dinners at the lake house will be required to provide documentation of COVID Vaccination completed at least two weeks prior. Please enclose a copy with your meal reservation.**

**Your understanding and compliance are much appreciated!**

**GRNC Draft Test  
Catalog Advertising**

An advertisement in the GRNC Draft Test catalog is a great way to promote your kennel, brag about a new title, and show off your dog or send special wishes to the entrants.

All ads must be "camera ready"

Ads must be received by Friday October 29, 2021

**Make checks payable to GRNC**

Please send to Jody Ayers

946 State Route 369

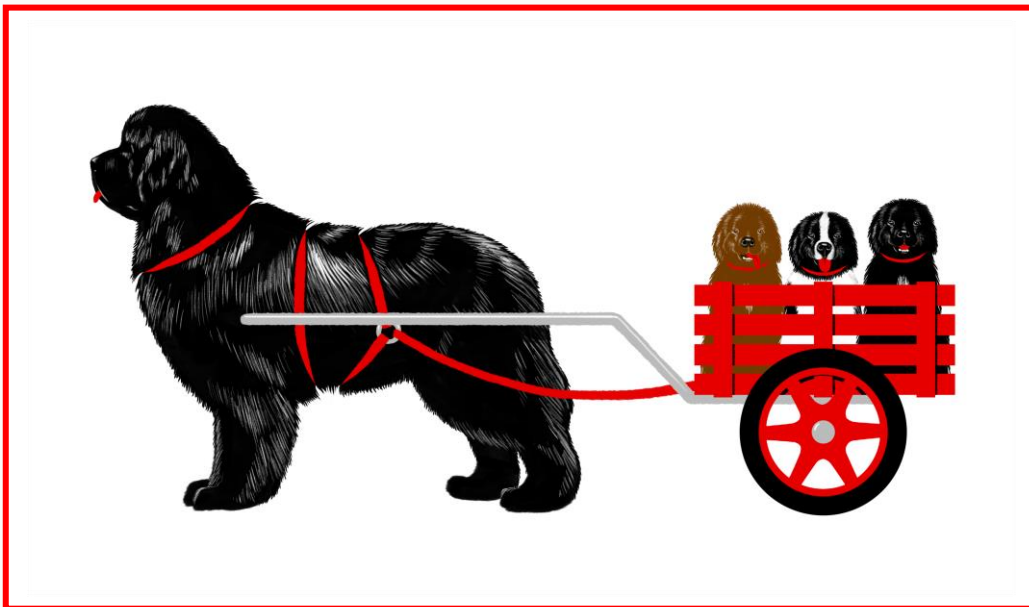
Chenango Forks, NY 13746

Email: newfiemom@hotmail.com

Full Page (8 ½ x 11) @ \$10.00 each \_\_\_\_\_

½ Page @ \$7.50 each \_\_\_\_\_

Total \_\_\_\_\_



**Directions to Camp Barton  
9640 Frontenac Rd  
Trumansburg, NY 14886**

**East/West on I-90 NY State Thruway**

Take the RT 414 S **Exit 41** toward Waterloo/Clyde, Waterloo/Seneca Falls  
In .8 miles merge onto NY 414 South / Ridge Rd  
In .3 miles turn left on NY 318  
In 4.1 miles turn left onto US-20 East  
In 446 feet turn right at the 1<sup>st</sup> cross street onto NY-89 South  
In 30.5 Miles Turn Left onto Frontenac Road  
In 0.6 miles your Destination will be on the Right

**GPS Coordinates:** 9640 Frontenac Rd, Trumansburg, NY, United States of America  
Latitude: 42.558393 | Longitude: -76.626759

**Accommodations**

**\*\*Make reservations early\*\***

**Always confirm an establishment's  
Pet Policy when making your  
reservations**

Sned Acres Family Campground 6590 S. Cayuga Lake Rd, Ovid, NY 607-869-9787  
Approximately 17 minutes from test site

Taughannock Falls State Park, 1740 Taughannock Boulevard, Trumansburg, NY 14886 (607)387-6739  
Approximately 7 minutes from test site

Country Inn by Radisson 1100 Danby Rd Ithaca, NY	607-256-1100
Econolodge Ithaca 2303 N Triphammer Rd, Ithaca, NY	607-257-1400
Homewood Suites by Hilton 36 Cinema Drive Ithaca, NY	607-266-0000
Quality Inn, 356 Elmira Rd, Ithaca, NY 14850	607-272-0100
Hampton Inn Ithaca, Elmira Road, Ithaca, NY 14850	607-277-5500

**Any reports of damage to any hotel property will result in a WDC grievance**

**Veterinary Services  
Cornell Emergency Hospital  
930 Campus Rd.  
Ithaca, NY  
607-253-3060**

**Emergency veterinary service is available 24/7/365**

**Directions to Cornell University Hospital for Animals Emergency Services from Camp Barton**

**Head west on Frontenac Rd toward NY-89 S 2 min (0.6 mi)  
Continue on NY-89 S to Ithaca 25 min (13.8 mi)  
Turn left onto NY-89 S 10.9 mi  
Turn left onto W Buffalo St 0.1 mi  
Turn right at the 1st cross street onto N Fulton St 0.2 mi  
Use the left 2 lanes to turn left onto W Green St 0.8 mi  
Continue straight onto E Green St 177 ft.  
E Green St turns right and becomes E M.L.K. Jr. St/E State St 0.4 mi  
Turn left onto Mitchell St 0.2 mi  
Turn left onto Ithaca Rd 0.3 mi  
Continue onto NY-366 E/Dryden Rd 0.8 mi  
Continue on Tower Rd to your destination 1 min (0.2 mi)  
Turn left onto Tower Rd 436 ft.  
Turn right at the 1st cross street onto Campus Rd 180 ft.  
Turn left 436 ft.**

**Cornell University Hospital for Animals**

**Hospital GPS Coordinates 42.4466, -76.4647**

**SOME GPS DEVICES MAY NOT PROVIDE ACCURATE ROUTING TO 930 CAMPUS RD. PLEASE NOTE THE HOSPITAL LOCATION ON THE MAP AND CONFIRM YOUR ROUTE BEFORE TRAVELING.**

**Parking**

**When you arrive, you can park in the small client parking lot in front of the Companion Animal entrance. If the lot is full, additional parking is available in the B lot across the street in spaces marked for hospital clientele. You will need to register your vehicle with the admissions office upon arrival.**

**Curbside patient intake and pickup only, clients are not permitted to enter the hospital.**

Baden-Powell Council  
Camp Barton  
June 20, 2020

SUBJECT: Standard Operating Procedure (due to COVID-19) – Regular Weekend/Weekday Camping

For the safety of our Scouts, Leaders, Employees and Volunteers the following procedures must be adhered to. Keep in mind that this is a constantly changing scenario and this document is subject to change, with or without notice, by the Council, Camp Administration, Seneca County Dept of Health, and the State of NY. ALL VISITORS, CAMPERS, LEADERS, ETC MUST COMPLETE ATTACHED QUESTIONNAIRE (PARENT/GUARDIAN WILL COMPLETE FOR YOUTH UNDER 18 – NO EXCEPTIONS).

1. Check-in

a. Only one leader will be permitted to enter the Campmaster (Ranger) building. He/she will have a “Unit Roster” filled out ahead of time to hand in. Each person must have a signed “questionnaire” (see page 3) and provide a body temperature that was taken prior to departing from home that day. Campmaster AND Camp Ranger will verify that all required documents are provided. Please provide a checkout time. Campmaster and Ranger will wear masks as appropriate/necessary.

b. **Units are responsible for all other cleaning/sanitizing items such as toilet paper, hand sanitizer, liquid hand soap (anti-bacterial preferred), sanitizing wipes, gloves, and masks.**

2. Camping

- a. Sites may only be occupied by a single unit.
- b. Sleeping in an enclosed structure is not permitted for units (only families may rent cabins).
- c. Visiting other occupied campsites is prohibited.

3. Cleaning/Sanitizing Procedures

- a. All commonly touched surfaces, to include mattresses, will have been sanitized prior to your unit’s arrival, by the Camp Ranger.
- b. Unit leaders are responsible for maintaining clean and sanitary conditions at all times.
- c. A spray bottle of pine cleaner/bleach will be provided along with a roll of paper towels at check-in, as noted above.
- d. Unit leaders will ensure commonly touched surfaces are sprayed/wiped down regularly. This includes door handles/knobs, tables/chairs, sinks/faucets/spigots, toilet seats, countertops, etc.
- e. All campers (adults/scouts) must wash their hands regularly/frequently, especially after using the latrine, before food preparation/consumption, and before going to bed.

4. Shower/toilet facility

- a. Shower building will be available for your use. It is stocked with toilet paper, paper towels, and anti-bacterial hand soap. Please clean up after yourself.
- b. Ranger will periodically sanitize toilet seats, sinks/faucets, shower fixtures, and doorknobs.

5. Checkout

- a. Campmaster or Ranger will arrive to check your unit out at time agreed upon at check-in.
- b. Ensure all areas as noted in 3d have been wiped down with the pine cleaner.
- c. Please return spray bottle and paper towels. Take all other garbage with you, as usual.

6. Have fun! Enjoy the hiking trails and fishing and quiet. Take the time to relax and unwind a little.

**\*\*\*ALL Entrants and attendees MUST sign and return prior to test or upon check in the Camp Barton COVID Health Status Forms (pages 13 & 14 of this premium) \*\*\***



Health Status Questionnaire – Scout/Youth (under 18)

All Scouts/Leaders/Parents MUST complete this questionnaire before entry into camp can be granted, no matter how brief your stay will be. This is solely for the protection of our Scouts, Leaders, Volunteers and Employees. Please circle correct answer.

1. In the past 14 days have you had direct contact with someone that has tested positive or is suspected of having COVID-19?  
Yes or No

2. Do you feel feverish or have a temperature over 100.0 degrees? Yes or No  
Current temperature (prior to leaving home): \_\_\_\_\_

3. Do you have a new (last 72 hours) persistent cough or difficulty swallowing? Yes or No

4. Have you been told to Quarantine by the health department or your doctor? Yes or No

Scout/Youths name (printed): \_\_\_\_\_

By signing below, I certify that the above answers are true to the best of my knowledge.

\_\_\_\_\_  
Parent/Guardian Name – Printed

\_\_\_\_\_  
Signature

Date signed: \_\_\_\_\_

Time: \_\_\_\_\_

Health Status Questionnaire – Adult (over 18)

All Scouts/Leaders/Parents MUST complete this questionnaire before entry into camp can be granted, no matter how brief your stay will be. This is solely for the protection of our Scouts, Leaders, Volunteers and Employees. Please circle correct answer.

1. In the past 14 days have you had direct contact with someone that has tested positive or is suspected of having COVID-19?  
Yes or No

2. Do you feel feverish or have a temperature over 100.0 degrees? Yes or No  
Current temperature (prior to leaving home): \_\_\_\_\_

3. Do you have a new (last 72 hours) persistent cough or difficulty swallowing? Yes or No

4. Have you been told to Quarantine by the health department or your doctor? Yes or No

By signing below, I certify that the above answers are true to the best of my knowledge.

\_\_\_\_\_  
Parent/Guardian Name – Printed

\_\_\_\_\_  
Signature

Date signed: \_\_\_\_\_

Time: \_\_\_\_\_



# NEWFOUNDLAND CLUB OF AMERICA WORKING TEST ENTRY

Test Location: Camp Barton Trumansburg, NY

Test Giving Club: Genesee Region Newfoundland Club

CLASS	REQUAL	DATE 1	DATE 2	DATE 3
BDD		November 13	November 14	xxxxxxxxxx
DD or TDD (circle)		November 13	November 14	Circle DD or TDD
DDX or TDDX		November 13	November 14	Circle DDX or TDDX

**ENTER BDD, DD, TDD, DDX OR TDDX UNDER CLASS**

Entries close at 5 PM, On: Oct 29, 2021. Entries postmarked before Sept 21, 2021 (NCA Members) or Oct 1, 2021 (non NCA-Members) will be returned.

Entries must be received by the test secretary, by mail, by the closing date and time.

Entries not received by the closing date and time will not be accepted even if postmarked before this date!

Send entries with \$ 45.00 Entry fee payable to: Genesee Region Newfoundland Club

Return entries to the Test Secretary: Jody Ayers

946 State Route 369

Chenango Forks, NY 13746

### PLEASE PRINT LEGIBLY:

**\*\*Information on this form will be used for record keeping and to generate a certificate of qualification should the dog and handler pass. (Only AKC, NCA & CKC titles are allowed)**

**Attach a current copy of this dog's AKC Registration.**

Owner's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_

AKC/ CKC/ ILP/PAL# \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder (s): \_\_\_\_\_

\_\_\_\_\_ Call Name: \_\_\_\_\_

Handler's Name: \_\_\_\_\_

### **\*\*Entry Form Must Be Signed To Be A Valid Entry**

**\*\* I understand that I enter my dog in this NCA Working Test at my own risk.**

I have read the Test Regulations and understand them. I agree to abide by the Test Regulations, the NCA Constitution and By-Laws and further agree to be bound by the Entry Agreement included in the premium for this test.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Signature of Owner/ Agent duly authorized make this entry)

Day Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ NCA MEMBER: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ TE(6.15.19)

NCA WORKING EVENT AGREEMENT

I (we) acknowledge that the NCA test regulations have been made available to me (us) and that I am (we are) familiar with their contents. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem to be sufficient. I (we) agree that I(we) will uphold the AKC Code of Sportsmanship, the NCA Code of Ethics, and (if applicable) the NCA Judges Code of Ethics. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win ribbons or trophies, I (we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, or test secretary and the owner or lessor of the premises or grounds and the employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the test premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim or loss of the dog by disappearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person or any other causes. I (we) agree that any violation of the AKC Code of Sportsmanship, the NCA Code of Ethics and/or the Judges Code of Ethics will be handled pursuant to the Grievance policies listed on the NCA website.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time, resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, or my vehicle arising out of or in consequence of my (our) participation in this test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or other persons.

I agree to grant to this club, and its authorized representatives' permission to record on photography film and/or video, pictures of my participation. I further agree that any or all of the material photographed may be used, in any form, as part of any future publications, brochure, or other printed materials used to promote NCA or the regional club, and further that such use shall be without payment of fees, royalties, special credit or other compensation.

- The Newfoundland Club of America, this regional club, its members, directors, governors, officers, agents, superintendents, test committee, reserves the right to remove any animal in distress from a parked car or crate, and all persons attending this dog event hereby waive any claim for damages against the club for such removal. I understand that exposing a dog to an unsafe environment, distress, or harm's way is considered mistreatment and subject to appropriate discipline.

Signature: \_\_\_\_\_